



## Member Hours Report for 2023 (include with 2024 Membership Renewal form)

NAME \_\_\_\_\_

This form is designed to help you track and report your annual hours so that you can be rewarded for your effort. Active Members are required to participate in a minimum **20 hours/points per year**. Please list any volunteer task not listed here in section 9. **Bold numbers** indicate the number of hours/points earned for each activity. Please submit with your membership renewal form.

### 1. Meetings

Attended (Check all that apply.)

**2** Feb./Membership     **2** March/Board     **2** April/Membership     **2** May/Board  
 **2** Aug./Membership     **2** Sept./Board     **2** Oct./Membership     **2** Nov./Board

Total Points

Hosted (Check all that apply.)

**4** Feb./Membership     **4** March/Board     **4** April/Membership     **4** May/Board  
 **4** Aug./Membership     **4** Sept./Board     **4** Oct./Membership     **4** Nov./Board

### 2. Trials

RING CREW

**Half Days** (Indicate number of days for each event. Include additional half-day for set-up.)

**3** x \_\_ Spring AKC     **3** x \_\_ Spring USDAA     **3** x \_\_ Fall UKI/USDAA     **3** x \_\_ Fall AKC     **3** x \_\_ USDAA SC Regional

**Full Days**

**5** x \_\_ Spring AKC     **5** x \_\_ Spring USDAA     **5** x \_\_ Fall UKI/USDAA     **5** x \_\_ Fall AKC     **5** x \_\_ USDAA SC Regional

COMMITTEE (Indicate number of days for each event, except for Chairperson.)

Winter AKC	<input type="checkbox"/> <b>18</b> Chair	<input type="checkbox"/> <b>5</b> x __ CRS	<input type="checkbox"/> <b>5</b> x __ Hospitality	<input type="checkbox"/> <b>3</b> x __ Trophy	_____
Spring AKC	<input type="checkbox"/> <b>12</b> Chair	<input type="checkbox"/> <b>5</b> x __ CRS	<input type="checkbox"/> <b>5</b> x __ Hospitality	<input type="checkbox"/> <b>3</b> x __ Trophy	_____
Spring USDAA	<input type="checkbox"/> <b>12</b> Chair	<input type="checkbox"/> <b>5</b> x __ CRS	<input type="checkbox"/> <b>5</b> x __ Hospitality	<input type="checkbox"/> <b>3</b> x __ Trophy	_____
Fall/USDAA	<input type="checkbox"/> <b>18</b> Chair	<input type="checkbox"/> <b>5</b> x __ CRS	<input type="checkbox"/> <b>5</b> x __ Hospitality	<input type="checkbox"/> <b>3</b> x __ Trophy	_____
Fall AKC	<input type="checkbox"/> <b>18</b> Chair	<input type="checkbox"/> <b>5</b> x __ CRS	<input type="checkbox"/> <b>5</b> x __ Hospitality	<input type="checkbox"/> <b>3</b> x __ Trophy	_____
USDAA SC Reg.	<input type="checkbox"/> <b>18</b> Chair	<input type="checkbox"/> <b>5</b> x __ CRS	<input type="checkbox"/> <b>5</b> x __ Hospitality	<input type="checkbox"/> <b>3</b> x __ Trophy	_____

### 3. Training Instructor

**9** X \_\_ # of 6-Week Courses

**12** X \_\_ # of 8-Week Courses

### 4. Demos and Public Education

**6** X \_\_ # of Events, Chair

**4** X \_\_ # of Events, Participant

### 5. Monday Nite Thang-Fun Matches

**6** X \_\_ # Chair

**6** X \_\_ # Committee

**3** X \_\_ # Attended

**SUBTOTAL**

\_\_\_\_\_

**6. The Scoop**

Editor Hours **12** X \_\_ # of issues

\_\_\_\_\_

Contributor **2** X \_\_ # of articles submitted

\_\_\_\_\_

**7. Maintenance** (watering, fertilizing, trash disposal, equipment repair, etc.)

**1** X \_\_ # of Hours

\_\_\_\_\_

**8. Board, Chairpersons and Directors**

President, Vice President, Secretary, Treasurer, Members at Large, Training Director, Demonstrations Chair, Membership Chair, Equipment Manager, AKC & USDAA Liaisons, and Librarian/Historian.

**1** X \_\_ # of Hours

\_\_\_\_\_

**9. Special Committees**

Please indicate any special committees not included on this form. This would include annual party committee, Oktoberfest Pretzel Run, fun matches, special meetings, etc.:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SUBTOTAL** From this side 6-9

\_\_\_\_\_

**SUBTOTAL** From front side 1-5

\_\_\_\_\_

**TOTAL**

\_\_\_\_\_

To keep your membership active, please complete and return by **01/15/2024**  
with your Membership Renewal form and applicable dues  
to Membership Chair Jennifer Thomas  
rodeoagility@gmail.com, 332 Lake Texoma Drive, Wylie, TX 75098.